

AGENDA PLACEMENT FORM

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: March 12, 2024	This section to be completed by County Judge's Office
Meeting Date: March 25, 2024	Johnson Coung
Submitted By: Julie Edmiston	Zoji Viji
Department: Public Works	((★(PRESENTED)★))
Signature of Elected Official/Department Head:	Eq. S.
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1 Marchant	March 25, 2024
Description:	
Workshop to provide an update on the Master Thoroughfare Plan and discussion	
of future road needs and funding.	
(May attach additional sheets if necessary)	
Person to Present: Jennifer VanderLaan	
Supporting Documentation: (check one) ☑ PUBLIC □ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 10 minutes	
Session Requested: (check one)	
☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified	:
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel	rks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email